

**AJS and Matchless Owners Club - North American Section**  
**2018 New Member Joining Form**

**First Name:** \_\_\_\_\_ 2018 Dues @US\$25.00/CDN\$30.00 \$ \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Matchless News back issues**

**State/Province:** \_\_\_\_\_ **(Available as complete annual sets)**  
**@ US \$15.00 per set** \$ \_\_\_\_\_

**Zip/Postal Code:** \_\_\_\_\_ **Please Circle year(s) required below**  
**1999, 2000, 2001, 2002, 2003, 2004, 2007, 2009, 2012,**  
**2013, 2014, 2015, 2016, 2017**

**Home Phone:** \_\_\_\_\_

**Cell (optional):** \_\_\_\_\_ **Regalia and spares items (see attached sheet)** \$ \_\_\_\_\_

**Work Phone:** \_\_\_\_\_ **Total enclosed** (Personal checks, payable in  
 US or CDN funds to AJSMOC are OK) \$ \_\_\_\_\_

**Email address (optional):** \_\_\_\_\_

**AJS, MATCHLESS & NORTON HYBRID MOTORCYCLES OWNED (OPTIONAL):**

The club is attempting to compile a North American AMC manufactured "Motorcycle Register". To help us in that goal we would be grateful if you would consider completing the table below with a list of the AJS, Matchless and Norton hybrid motorcycles you currently own along with the relevant engine number, frame number and transmission number. Please note that the data entered into the table will be used in our Members Handbook unless you specifically request otherwise by checking the appropriate boxes in the last section of the form.

Note: If your frame number begins with a zero, you have the casting #, not the actual frame #. 1946 and later frames start with an A, C or a # from 1 through 9. Check the steering head, or right side of frame under the seat to find the correct numbers.

**Key to providing data for the Help 1,2,3 column in the table below:**

1. I am willing and able to help members with technical advice on this model
2. I have some spares for sale or trade for this model
3. I can furnish photographs or copies of literature for this model

Year	Make	Model	Engine #	Frame #	Transmission #	Transmission type (CP, B52, AMC?)	Original (Y/N)	Help 1,2,3

**All prospective members must COMPLETE this section and validate with a signature**

Please check the box if you DO NOT want your motorcycles listed in any future Member's Handbook

Please check the box if you DO NOT want your name/address/phone #'s included in any future Member's Handbook

**SIGN HERE → Signature:** \_\_\_\_\_

**US members**

**Rick Taylor**  
**AJS&Matchless Owners Club**  
**PO Box 562, Red Oak, Iowa 51566**

**Canadian members**

**Mike Partridge**  
**AJS&Matchless Owners Club**  
**33988 Denfield Rd ONT NOM 2JO Canada**