

**AJS and Matchless Owners Club - North American Section**  
**2017 New Member Joining Form**

**First Name:** \_\_\_\_\_ 2017 Dues @US\$20.00/CDN\$25.00 \$ \_\_\_\_\_

**Last Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State/Province:** \_\_\_\_\_

**Zip/Postal Code:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Cell (optional):** \_\_\_\_\_

**Work Phone:** \_\_\_\_\_

**Email address (optional):** \_\_\_\_\_

**Matchless News back issues**  
 (Available as complete annual sets)  
 @ US \$15.00 per set \$ \_\_\_\_\_

**Please Circle year(s) required below**  
 2000, 2001, 2002, 2003, 2004, 2007, 2009, 2012, 2013,  
 2014, 2015, 2016

Regalia and spares items (see attached sheet) \$ \_\_\_\_\_

**Total enclosed** (Personal checks, payable in US or CDN funds to AJSMOC are OK) \$ \_\_\_\_\_

**AJS, MATCHLESS & NORTON HYBRID MOTORCYCLES OWNED (OPTIONAL):**

The club is attempting to compile a North American AMC manufactured "Motorcycle Register". To help us in that goal we would be grateful if you would consider completing the table below with a list of the AJS, Matchless and Norton hybrid motorcycles you currently own along with the relevant engine number, frame number and transmission number. Please note that the data entered into the table will be used in our Members Handbook unless you specifically request otherwise by checking the appropriate boxes in the last section of the form.

Note: If your frame number begins with a zero, you have the casting #, not the actual frame #. 1946 and later frames start with an A, C or a # from 1 through 9. Check the steering head, or right side of frame under the seat to find the correct numbers.

**Key to providing data for the Help 1,2,3 column in the table below:**

1. I am willing and able to help members with technical advice on this model
2. I have some spares for sale or trade for this model
3. I can furnish photographs or copies of literature for this model

Year	Make	Model	Engine #	Frame #	Transmission #	Transmission type (CP, B52, AMC?)	Original (Y/N)	Help 1,2,3

**All prospective members must COMPLETE this section and validate with a signature**

Please check the box if you DO NOT want your motorcycles listed in any future Member's Handbook

Please check the box if you DO NOT want your name/address/phone #'s included in any future Member's Handbook


**SIGN HERE → Signature:**

**Please Return Completed Form with payment to:**

**John Diederich**  
**AJS/MOC**  
**118 Pointe Harbour Lane, Mooresville, NC 28117**