AJS/Matchless Owners Club – North America

2021 Renewal Form and New Member Joining Form

| First Name: | 2021 Dues: | | | | |
|--------------------------------------|--|-----------------|--|--|--|
| Last Name: | Mail Subscription\$25.00 | \$ | | | |
| | E- Subscription – \$10.00 | \$ | | | |
| Address | Regalia and Spares Items | \$ | | | |
| City: | Matchless News Back Issues | | | | |
| | (Available as Complete Sets) - \$15.00/set | \$ | | | |
| State/Province | | | | | |
| Home Phone | Please circle year(s) reque | ested | | | |
| | 2001, 2003, 2004, 2005, 2 | 2007, | | | |
| Cell phone (optional) | 2008, 2009, 2011, 2012, 2 | 2013, | | | |
| Work phone (optional): | 2014, 2016, 2017, 2018, 2 | 2019, | | | |
| | 2020 | | | | |
| | | | | | |
| (Personal Checks, payable to AJSMOC) | → Total Enclosed \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | |
| Email Address (optional) | Or PayPal to Sales@a | jsmatchless.com | | | |
| 个REQUIRED FOR E-SUBSCR | 个REQUIRED FOR E-SUBSCRIPTION个 | | | | |

AJS, MATCHLESS & NORTON HYBRID MOTORCYCLES OWNED (OPTIONAL)

The club is maintaining a compilation of AMC manufactured motorcycles in North America. To help us, we would be grateful if you would consider completing the table below with a list of machines currently owned by you along with relevant information.

Key to providing data for the help 1,2,3 column in the table:

- 1. I am willing to help members with technical advice on this model.
- 2. I have some spares that I would be willing to sell for this model.
- 3. I can furnish photographs or literature for this model.

| MAKE | YEAR | MODEL | ENGINE # | FRAME # | TRANS # | TRANS TYPE | ORIGINALY/N | HELP 1,2,3 |
|------|------|-------|----------|---------|---------|------------|-------------|------------|
| | | | | | | | | |
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Please return Completed form to:

Rick Taylor AJS MOC NA P O Box 563 Red Oak IA 51566

SIGNATURE: _____